

OKLAHOMA BANDMASTERS ASSOCIATION

P.O. Box 3735
Shawnee, OK 74802

MUSIC INDUSTRY EXHIBITORS:

GENEVIEVE CRAIG, *President*
Newcastle High School
101 N. Main
Newcastle, OK 73065
(405) 387-4304

CHRIS KOEHN, *Past-President*
Bartlesville High School
1700 Hillcrest Dr.
Bartlesville, OK 74003
(918) 336-3311 x1083

MARK PRICE, *President-Elect*
McAlester High School
1 Buffalo Drive
McAlester, OK 74501
(580) 230-1964

ERIC BATES, *Vice-President*
Oklahoma Union High School
13925 State Highway 10
South Coffeyville, OK 74072
(918) 255-6551

DONNY LONGEST, *Exec. Secretary*
Retired - Konawa High School
(405) 919-8129

TERESA BELL, *Secretary*
Idabel High School
901 Lincoln Road
Idabel, OK 74745
(580) 286-7693

DAWN HAAS, *Treasurer*
Duncan High School
515 N. 19th St.
Duncan, OK 73533
(580) 255-0700, Ext. 270

JOSEPH WILHELM, *Parliamentarian*
Grove High School
300 Ford Rd.
Grove, OK 74344
(918) 786-2208

The purpose of this letter is to direct your attention to the Oklahoma Bandmasters Association's Convention to be held at the Renaissance Tulsa Hotel and Convention Center in Tulsa, Oklahoma, July 17-20, 2023 (exhibit floor will be open July 18 & 19). This is our 57th annual convention and President Genevieve Craig and the O.B.A. Board of Directors have done their best to make it a great convention.

Please notice setup times and exhibit times. Convention setup will be Monday, July 18th from 7:00 p.m. until 10:00 p.m. or Tuesday, July 19th, from 7:00 a.m. to 10:00 a.m. The first exhibit time will be Tuesday, July 19th, from 10:00 a.m. to 12:00 p.m. (this time may change as the convention schedule evolves). Two additional exhibit times are scheduled for Tuesday, July 19th, 1:00 p.m. to 5:00 p.m. and Wednesday, July 20th from 9:00 a.m. to 12:00 p.m. with booth "tear down" after that time, as per your contract. **There is a \$10 charge for electricity. Please indicate on your form if you need electricity.**

Our convention annually draws over 230 of Oklahoma's finest Band Directors. In addition to active members and families, we will also have two O.B.A. All-Star Jazz Bands composed of outstanding student musicians from throughout Oklahoma, O.B.A. Hall of Fame members and retired band directors.

Again this year we will provide 24-hour security beginning at 7:00 p.m. on Monday and ending at 12:00 p.m. on Wednesday. There will be no exhibit time during Monday or Thursday of the convention. President Craig has a couple of exclusive exhibit times during the exhibit hours.

Enclosed you should find a contract for exhibit space, information for extras for that exhibit space plus shipping information, a floor plat, an exhibit schedule, a contract for purchasing ad space in our convention program and a letter from President Craig. There is a link for reservations on our web site, "okbandmasters.com" or by contacting the hotel directly at their central reservation department at 1-800-264-0165.

THERE IS AN ONLINE FORM THIS YEAR FOR REGISTERING YOUR COMPANY TO BE AN EXHIBITOR.

O.B.A. Exhibit Schedule

The following information is tentative, and may be changed by the Board of Directors

MONDAY

JULY 17

Steve Leathers Memorial Golf Tournament
All members and Exhibitors are welcome to enter.
Information for golf entry or sponsorship call
Rob Blackburn @ (405) 306-3990

EXHIBIT HALL OPEN TO EXHIBITORS FOR SETUP

7:00 p.m. to 10:00 p.m.

TUESDAY

JULY 18

EXHIBIT HALL OPEN TO EXHIBITORS FOR SETUP

7:00 a.m. to 10:00 a.m.

EXHIBITS OPEN
RENAISSANCE GRAND BALLROOM
10:00 a.m. to 12:00 p.m.
1:00 p.m. to 5:00 p.m.

WEDNESDAY

JULY 19

VISIT EXHIBITS
9:00 a.m. to 12:00 p.m.

Exhibit Tear down
after 12:00 p.m. as per contract

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Dear OBA Exhibitor,

On behalf of the Oklahoma Bandmasters Board of Directors, I would like to thank you for your previous support of our organization. Your past efforts at our convention have helped to make the entire event a great success. I am writing to encourage you to once again be a vital part of our summer convention this July 17-20, 2023. As our executive secretary has explained in your information packet, we will again be using a \$25 dollar surcharge (not per booth space rental). This money will be used to promote attendance during exhibit hours through the giving of various door prizes. This has proven to be a successful incentive. In addition, OBA Vice-President Eric Bates, will visit with you during the convention and ask for donations of door prizes that we will give out during our business meeting on Thursday morning.

We have a great convention lined up this summer that I hope will attract directors from all over the state. The Hall of Fame banquet will be on Wednesday night to honor the years of service by some of the legends of our profession. Tickets for the banquet can be purchased at the registration desk. I would also like to encourage you and your representatives to participate in our golf tournament on Monday, July 17. Information for this activity will be posted on the OBA website when finalized by Rob Blackburn, our golf Chairman.

Your efforts truly help our membership bring music to thousands of the best and brightest students in Oklahoma. If I can be of any assistance, please feel free to contact me. I look forward to seeing and talking to you at our 57th annual convention this summer.

Dr. Genevieve Craig
Newcastle High School
President, Oklahoma Bandmasters Association

*RENAISSANCE TULSA HOTEL AND
CONVENTION CENTER*

*6806 South 107th East Avenue
Tulsa, OK 74133*

Or

*By phone
(800) 264-0165*

Or

Follow the hotel link at okbandmasters.com under the “convention” link.

**Cutoff date is June 25, 2023. Reservations may not be accepted
by the hotel after this date at convention rates!**

Convention rates are as follows:

*Single, Double, Triple & Quad - \$115.00@night+tax
Contact the Renaissance for other room types available:*

Standard Double/King Club

Double/King Suite

King Suite Club

Double/King Hospitality

Presidential Suite

OBA CONVENTION PROGRAM ADVERTISING CONTRACT AND RATES

<u>Ad Space</u>	<u>Color</u>	<u>Black & White</u>
_____ Full Page	\$250.00	\$125.00
_____ Half Page	\$130.00	\$ 80.00
_____ Quarter Page	\$ 75.00	\$ 50.00

Advertising Company: _____

Contact Person: _____

Address: _____
(City,State,Zip)

Telephone: _____ E mail _____

Enclosed is my check payable to Oklahoma Bandmasters Association in the amount of \$_____

No refunds of cancellations after June 1, 2023

Any special considerations for placement will be negotiated and arranged with Donny Longest, Executive Secretary at oklabandman@aol.com, (405) 919-8129 or P.O. Box 3735, Shawnee, OK 74802. Placement for all others will be "first returned, first placed" unless otherwise arranged for. Deadline for ad space is June 1, 2023
Art work must be received by June 9th, 2023.

Undersigned hereby contracts for Advertising Space in the OBA Convention Program as outlined above.
The undersigned agrees to the requirements and fees.

Signature of Company Representative _____ Date _____

Please print name of representative

This contract has been received and accepted by the Oklahoma Bandmasters Association.

Donny Longest, Executive Secretary _____ Date _____

Oklahoma Bandmasters Association

Return contract to :
Donny Longest
Oklahoma Bandmasters Association
P.O. Box 3735
Shawnee, OK 74802

