

# OKLAHOMA BANDMASTERS ASSOCIATION

P.O. Box 3735  
Shawnee, OK 74802

## MUSIC INDUSTRY EXHIBITORS:

JOSH ALLEN, *President*  
*Tahlequah High School*  
591 Pendleton  
*Tahlequah, OK 74464*  
(918) 822-7566

WENDY BENFORD, *Past-President*  
*Deer Creek - Edmond High School*  
6101 NW 206th Street  
*Edmond, OK 73012*  
(405) 348-5720

CHRIS KOEHN, *President-Elect*  
*Coweta High School*  
Box 550  
*Coweta, OK 74429*  
(918) 633-7720

CHRIS HARRIS, *Vice-President*  
*Owasso High School*  
12901 E. 86th St. N  
*Owasso, OK 74055*  
(918) 272-1856

DONNY LONGEST, *Exec. Secretary*  
*Retired - Konawa High School*  
(405) 919-8129

GENEVIEVE CRAIG, *Secretary*  
*Tuttle High School*  
300 N. Cimarron  
*Tuttle, OK 73089*  
(405) 381-2062

DAWN HAAS, *Treasurer*  
*Duncan High School*  
515 N. 19th St.  
*Duncan, OK 73533*  
(580) 255-0700, Ext. 270

MARK PRICE, *Parliamentarian*  
*McAlester High School*  
1 Buffalo Drive  
*McAlester, OK 74501*  
(580) 230-1964

The purpose of this letter is to direct your attention to the Oklahoma Bandmasters Association's Convention to be held at the Renaissance Tulsa Hotel and Convention Center in Tulsa, Oklahoma, July 20-23, 2020 (exhibit floor will be open July 21 & 22). This is our 55th annual convention and President Josh Allen and the O.B.A. Board of Directors have done their best to make it a great convention.

Please notice setup times and exhibit times. Convention setup will be Monday, July 20th from 7:00 p.m. until 10:00 p.m. or Tuesday, July 21st from 7:00 a.m. to 10:00 a.m. The first exhibit time will be Tuesday, July 21, from 10:00 a.m. to 12:00 p.m. (this time may change as the convention schedule evolves). Two additional exhibit times are scheduled for Tuesday, July 21, 1:00 p.m. to 5:00 p.m. and Wednesday, July 22 from 9:00 a.m. to 12:00 p.m. with booth "tear down" after that time, as per your contract. **There is a \$10 charge this year for electricity. Please indicate on your form if you need electricity.**

Our convention annually draws over 230 of Oklahoma's finest Band Directors. In addition to active members and families, we will also have two O. B.A. All-Star Jazz Bands composed of outstanding student musicians from throughout Oklahoma, O.B.A. Hall of Fame members and retired band directors.

Again this year we will provide 24-hour security beginning at 7:00 p.m. on Monday and ending at 12:00 p.m. on Wednesday. There will be no exhibit time during Monday or Thursday of the convention. President Allen has a couple of exclusive exhibit times during the exhibit hours.

Enclosed you should find, a contract for exhibit space, information for extras for that exhibit space plus shipping information, a floor plat, an exhibit schedule, a contract for purchasing ad space in our convention program and a letter from President Allen. There is a link for reservations on our web site, "[okbandmasters.com](http://okbandmasters.com)" or by contacting the hotel directly at their central reservation department at 1-800-264-0165 and give them the code OBAN.

# O.B.A. Exhibit Schedule

*The following information is tentative, and may be changed by the Board of Directors*

**MONDAY**

**JULY 20**

**Steve Leathers Memorial Golf Tournament**  
**All members and Exhibitors are welcome to enter.**  
**Information for golf entry or sponsorship call**  
**Rob Blackburn @ (405) 306-3990**

**EXHIBIT HALL OPEN TO EXHIBITORS FOR SETUP**

**7:00 p.m. to 10:00 p.m.**

**TUESDAY**

**JULY 21**

**EXHIBIT HALL OPEN TO EXHIBITORS FOR SETUP**

**7:00 a.m. to 10:00 a.m.**

**EXHIBITS OPEN**  
**RENAISSANCE GRAND BALLROOM**  
**10:00 a.m. to 12:00 p.m.**  
**1:00 p.m. to 5:00 p.m.**

**WEDNESDAY**

**JULY 22**

**VISIT EXHIBITS**  
**9:00 a.m. to 12:00 p.m.**

**Exhibit Tear down**  
**after 12:00 p.m. as per contract**

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Dear OBA Exhibitor

On behalf of the Oklahoma Bandmasters Association Membership, I would like to thank you for your previous support of our organization. Your past efforts at our conventions have helped to make the entire event a great success! I am writing to you today to encourage you to once again be a vital part of our summer convention in July. As our executive secretary has explained in your information packet, we will again be using a \$25 surcharge (not per booth space rental). This money will be used to promote attendance during exhibit hours through the giving of various door prizes in the exhibit hall area. Additionally, Chris Harris, OBA Vice-President, will visit with you during the exhibit hours and ask for donations of door prizes that we will give out during our business meeting on Thursday morning.

We have a great convention lined up this summer that I feel confident will attract music educators from all over our state. Our Hall of Fame Banquet will be on Wednesday evening to honor the years of service by some of the legends of our professions. Tickets for the banquet can be purchased at the registration desk. I would also like to encourage you and your representatives to participate in our golf tournament on Monday. Information for this activity will be posted on the OBA website when it has been finalized by Rob Blackburn, our golf tournament chairman.

Your efforts truly help our membership bring music to thousands of the best and brightest students in our great state. I sincerely look forward to visiting with you at our 55th annual convention this summer.

Most sincerely,

Josh Allen

Tahlequah High School

Oklahoma Bandmasters Association President

*RENAISSANCE TULSA HOTEL AND  
CONVENTION CENTER*

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*6806 South 107th East Avenue  
Tulsa, OK 74133*

*Or*

*By phone  
(800) 264-0165  
(918) 307-2600*

*Or*

*Follow the hotel link at [okbandmasters.com](http://okbandmasters.com) under the “convention” link.*

**Cutoff date is June 29, 2020. Reservations may not be accepted  
by the hotel after this date at convention rates!**

*Convention rates are as follows:*

*Single, Double, Triple & Quad - \$112.00@night+tax  
Contact the Renaissance for other room types available:*

*Standard Double/King Club*

*Double/King Suite*

*King Suite Club*

*Double/King Hospitality*

*Presidential Suite*

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# OBA CONVENTION PROGRAM ADVERTISING CONTRACT AND RATES

<u>Ad Space</u>	<u>Color</u>	<u>Black &amp; White</u>
_____ Full Page	\$250.00	\$125.00
_____ Half Page	\$130.00	\$ 80.00
_____ Quarter Page	\$ 75.00	\$ 50.00

Advertising Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_  
(City,State,Zip)

Telephone: \_\_\_\_\_ E mail \_\_\_\_\_

Enclosed is my check payable to Oklahoma Bandmasters Association in the amount of \$ \_\_\_\_\_

No refunds of cancellations after June 1, 2020

Any special considerations for placement will be negotiated and arranged with Donny Longest, Executive Secretary at oklabandman@aol.com, (405) 919-8129 or P.O. Box 3735, Shawnee, OK 74802. Placement for all others will be "first returned, first placed" unless otherwise arranged for. Deadline for ad space is June 1, 2020  
Art work must be received by June 22nd, 2020.

Undersigned hereby contracts for Advertising Space in the OBA Convention Program as outlined above. The undersigned agrees to the requirements and fees.

\_\_\_\_\_  
Signature of Company Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Please print name of representative

This contract has been received and accepted by the Oklahoma Bandmasters Association.

\_\_\_\_\_  
Donny Longest, Executive Secretary

\_\_\_\_\_  
Date

Oklahoma Bandmasters Association

Return contract to :  
Donny Longest  
Oklahoma Bandmasters Association  
P.O. Box 3735  
Shawnee, OK 74802



